



Campaign Finance Disclosure Statement

State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Tom Katus for Senate

Complete Street and Postal Address 821 Upper Pines Drive, Rapid City SD 57701

Name of Person Making Report Judith R. Duhamel

Daytime Phone Number 605/343-2529 Evening Phone Number same

Email Address demjudy@rushmore.com

If you are a candidate, what office are you seeking? State Senator

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year-End (2008) Filed this _____ day of _____
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

Chris Nelson
SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I Judy Duhamel (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 27, 2009

Judy Duhamel (Judith R.)
Signature of Treasurer

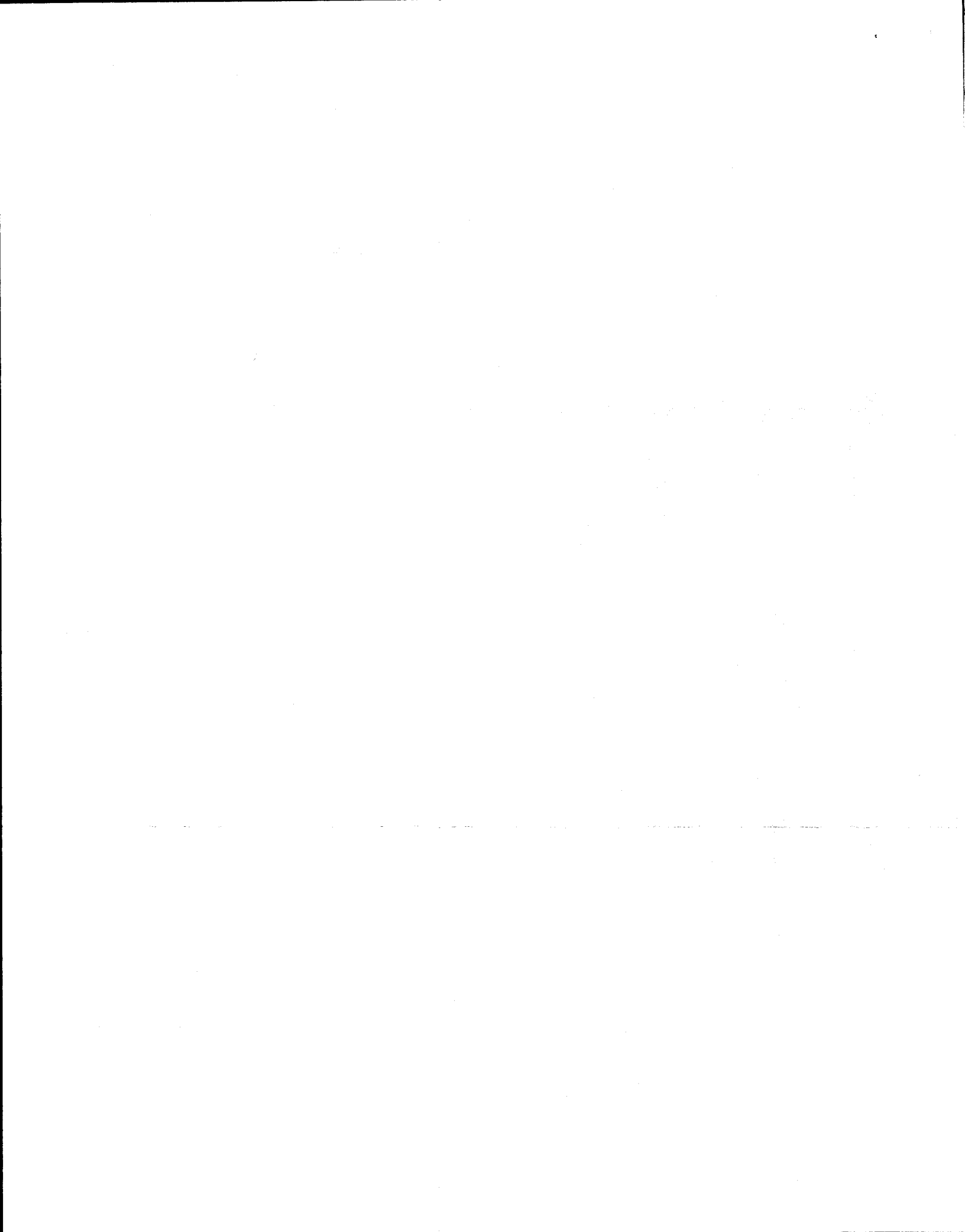
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*\$ 3,364.00

See attached list, "Individual Contributions over \$100" (2b)

Total of Itemized Contributions from Individuals:	*\$ 2,135.00
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Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
		\$.00
Total of Itemized Contributions from Political Parties:		*\$.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
See attached list, "SD PACs" (3b)		\$
		\$
		\$
		\$
		\$
		\$
		\$
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		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 991.16

SD PACs

United Transportation Union	PAC	PO Box 671	Edgemont	SD	57735	\$150.00
United Food & Cmrcal Wkrs	PAC	101 S. Fairfax Ave.	Sioux Falls	SD	57103	\$100.00
IBEW Local 1250 PAC	PAC	922-1/2 E. St. Patrick St.	Rapid City	SD	57701	\$100.00
		3509 South Norton Ave.	Sioux Falls	SD	57105	\$100.00
Electrical Workers Local 426	PAC	15227 Caputa Loop	Rapid City	SD	57703	\$200.00
DRIVE Committee (2)	PAC	PO Box 123	Rapid City	SD	57709-0123	\$49.30
Democracy in Action (2)	PAC	1108 N. West Ave.	Sioux Falls	SD	57104	\$100.00
Associated Gen Ctrcls of SD	PAC	821 Upper Pines Dr.	Rapid City	SD	57701	\$191.88
Western Moderates for Change	PAC			Total		\$991.18

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Source of Income	Description of Income	Amount
Abrahamson for House	Advertising reimburse- ment	634.17
Total:		634.17

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organization Name & Categorical Description for direct funds	Estimated Value
N/A	.00
Total:	.00

[illegible]

Total Expenditures:	9,736.94
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Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to – Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
	N/A		.00
Total Debt Owed by Committee			.00

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
N/A			.00
Totals			.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|--------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>2,516.55</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>6,586.22</u> | |
| Schedule B - In-Kind Contributions | \$ <u>900.00</u> | |
| Schedule C - Other Income | \$ <u>634.17</u> | |
| Schedule D -
Establishing/Administration of
Committee | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>7,220.39</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>9,736.94</u> |
| 8. Debts & Obligations Owed by the
Committee - Schedule F | \$ _____ | |
| 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G | | \$ _____ |
| 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>.00</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.